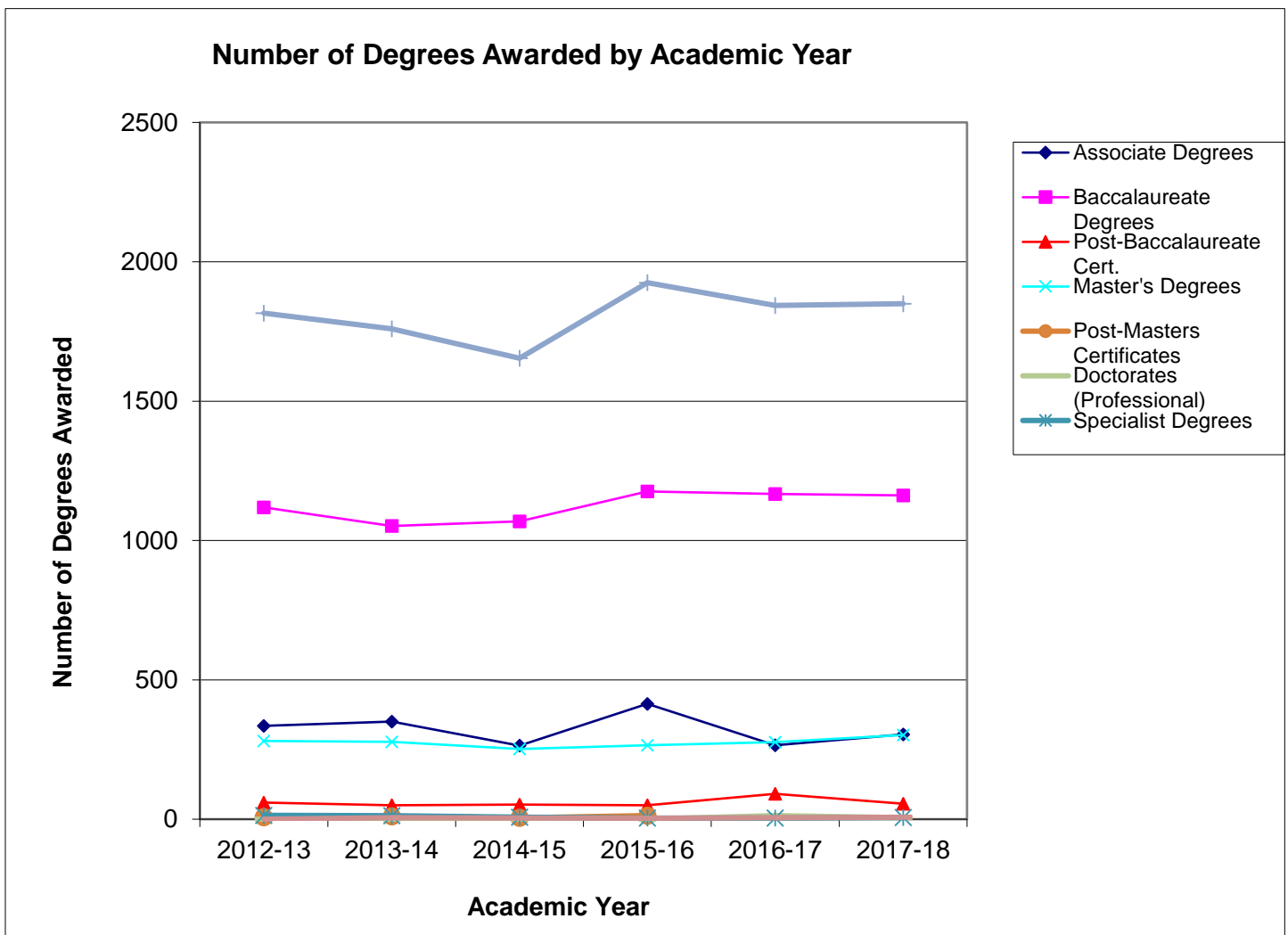


Type of Degree Awarded by Academic Year

| Degree | Academic Year | | | | | |
|---------------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| Associate Degrees | 335 | 350 | 264 | 414 | 265 | 304 |
| Baccalaureate Degrees | 1,119 | 1,052 | 1,069 | 1,176 | 1,167 | 1,162 |
| Post-Baccalaureate Cert. | 60 | 50 | 53 | 50 | 91 | 56 |
| Master's Degrees | 281 | 278 | 252 | 265 | 277 | 302 |
| Post-Masters Certificates | 7 | 11 | 5 | 13 | 21 | 8 |
| Doctorates (Professional) | 0 | 0 | 0 | 0 | 13 | 5 |
| Specialist Degrees | 14 | 13 | 7 | 4 | 4 | 6 |
| Graduate Certificates | 0 | 5 | 4 | 3 | 5 | 7 |
| Total | 1816 | 1759 | 1654 | 1925 | 1843 | 1850 |



Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|----------------------------------|--|-----------|-----------|-----------|------------|-----------|-----------|------------|--------------|----------------|
| Allied Health | 549A - RADIOLOGIC SCI. - EDUCATION | 5 | 5 | 0 | 1 | 4 | 7 | 22 | 3.67 | 4.00 |
| | 549B - RADIOLOGIC SCI. - ADMIN. | 3 | 3 | 4 | 4 | 3 | 3 | 20 | 3.33 | 3.33 |
| | 615 - RADIOLOGIC SCIENCES | 31 | 22 | 29 | 30 | 31 | 27 | 170 | 28.33 | 29.33 |
| | 615A - RAD SCI - RT TO BSRT | 12 | 10 | 10 | 12 | 12 | 12 | 68 | 11.33 | 12.00 |
| | 620 - ALLIED HEALTH | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 620A - ALLIED HEALTH - HLTH SCI & TEC | 0 | 1 | 12 | 17 | 22 | 22 | 74 | 12.33 | 20.33 |
| | Total | | 51 | 43 | 55 | 64 | 72 | 71 | 356 | 59.33 |
| Biological and Physical Sciences | 618C - BIOLOGY - PRE-VETERINARY MED. | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0.33 | 0.67 |
| | 618F - BIOLOGY - PRE-MEDICINE/DENTISTRY | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 618H - BIOLOGY - PRE-OPTOMETRY | 1 | 5 | 2 | 1 | 0 | 0 | 9 | 1.50 | 0.33 |
| | 618I - BIOLOGY - PRE-PHARMACY | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 618J - BIOLOGY - PRE-CARDIOPULMONARY SC. | 1 | 1 | 1 | 0 | 0 | 0 | 3 | 0.50 | 0.00 |
| | 618L - BIOLOGY - PRE-PHYSICAL THERAPY | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 618M - BIOLOGY - BIOMEDICAL | 1 | 1 | 0 | 0 | 1 | 1 | 4 | 0.67 | 0.67 |
| | 618N - BIOLOGY - NATURAL SCIENCE | 40 | 28 | 41 | 65 | 58 | 42 | 274 | 45.67 | 55.00 |
| | 618P - BIOLOGY - PRE-PHYSICIAN ASSISTANT | 7 | 9 | 6 | 8 | 8 | 8 | 46 | 7.67 | 8.00 |
| | 618R - BIOLOGY - FORENSIC SCIENCE | 1 | 2 | 0 | 1 | 1 | 0 | 5 | 0.83 | 0.67 |
| | 618T - BIOLOGY - CLINICAL LAB. SCIENCE | 5 | 4 | 8 | 8 | 2 | 2 | 29 | 4.83 | 4.00 |
| | 618V - BIOLOGY - VETERINARY TECH. | 1 | 1 | 0 | 0 | 1 | 0 | 3 | 0.50 | 0.33 |
| | 634E - CHEMISTRY - BIOCHEMISTRY | 6 | 6 | 7 | 12 | 9 | 13 | 53 | 8.83 | 11.33 |
| | 634G - CHEMISTRY - PROFESSIONAL | 0 | 0 | 1 | 2 | 0 | 0 | 3 | 0.50 | 0.67 |
| | 725 - VETERINARY TECHNOLOGY | 12 | 13 | 12 | 12 | 15 | 11 | 75 | 12.50 | 12.67 |
| Total | | 76 | 72 | 78 | 109 | 95 | 79 | 509 | 84.83 | 94.33 |
| Business | 101 - ACCOUNTING | 23 | 14 | 21 | 24 | 27 | 45 | 154 | 25.67 | 32.00 |
| | 102 - COMPUTER INFORMATION SYSTEMS | 15 | 4 | 13 | 16 | 13 | 5 | 66 | 11.00 | 11.33 |
| | 102A - CIS - APPLICATION DEVELOPMENT | 1 | 2 | 1 | 3 | 7 | 9 | 23 | 3.83 | 6.33 |
| | 102C - CIS - NETWORK SECURITY ANALYSIS | 1 | 1 | 0 | 1 | 0 | 0 | 3 | 0.50 | 0.33 |
| | 102D - CIS - NETWORKING & SYSTEMS MGT | 0 | 0 | 0 | 2 | 8 | 23 | 33 | 5.50 | 11.00 |
| | 102E - CIS - WEB DEVELOPMENT | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0.67 | 1.33 |
| | 110 - BUSINESS ADMINISTRATION | 89 | 63 | 81 | 71 | 96 | 97 | 497 | 82.83 | 88.00 |
| | 110I - BUSINESS ADM - FINANCE | 2 | 6 | 2 | 2 | 4 | 4 | 20 | 3.33 | 3.33 |
| | 110J - BUSINESS ADM - MANAGEMENT | 1 | 0 | 0 | 0 | 6 | 5 | 12 | 2.00 | 3.67 |
| | 110K - BUSINESS ADM - MARKETING | 0 | 0 | 5 | 5 | 10 | 9 | 29 | 4.83 | 8.00 |
| | 135 - HOSPITALITY MGT & TOURISM | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 135A - HMT - HOSPITALITY SERVICES | 3 | 5 | 5 | 6 | 6 | 9 | 34 | 5.67 | 7.00 |
| | 135B - HMT - RECREATION ADM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|--|--|------------|------------|------------|------------|------------|------------|--------------|---------------|----------------|
| Business (Cont.) | 135C - HMT - TRAVEL & TOURISM | 7 | 9 | 10 | 10 | 8 | 7 | 51 | 8.50 | 8.33 |
| | 135D - HMT - CULINARY ARTS | 5 | 3 | 1 | 1 | 3 | 2 | 15 | 2.50 | 2.00 |
| | 717 - BUSINESS ADMINISTRATION | 21 | 14 | 3 | 0 | 0 | 0 | 38 | 6.33 | 0.00 |
| | Total | 168 | 121 | 143 | 141 | 188 | 219 | 980 | 163.33 | 182.67 |
| Creative and Performing Arts | 214A - FINE & GRA. ARTS - GRA. COMM. | 3 | 6 | 7 | 8 | 6 | 3 | 33 | 5.50 | 5.67 |
| | 214B - FINE & GRA. ARTS - STUDIO ART | 9 | 10 | 4 | 9 | 7 | 3 | 42 | 7.00 | 6.33 |
| | 225 - COMMUNICATION | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 225A - COMM - ORGANIZATIONAL COMM. | 8 | 7 | 4 | 4 | 5 | 1 | 29 | 4.83 | 3.33 |
| | 225C - COMMUNICATION - RHETORIC | 0 | 0 | 2 | 2 | 2 | 1 | 7 | 1.17 | 1.67 |
| | 225D - COMM. - MASS COMMUNICATION | 7 | 13 | 18 | 20 | 9 | 8 | 75 | 12.50 | 12.33 |
| | 225E - COMMUNICATION - STRATEGIC | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 225F - COMM-BRDCST & DIGI MEDIA PROD | 0 | 0 | 0 | 0 | 1 | 8 | 9 | 1.50 | 3.00 |
| | 242 - MUSIC | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 242E - MUSIC PERF.- MUSIC BUSINESS | 0 | 0 | 2 | 10 | 5 | 12 | 29 | 4.83 | 9.00 |
| | 242M - MUSIC - SACRED MUSIC | 0 | 2 | 0 | 0 | 0 | 1 | 3 | 0.50 | 0.33 |
| | 242P - MUSIC - PERFORMANCE | 5 | 9 | 3 | 4 | 5 | 10 | 36 | 6.00 | 6.33 |
| | 245 - THEATRE | 1 | 0 | 1 | 0 | 0 | 2 | 4 | 0.67 | 0.67 |
| | 245A - THEATRE - DESIGN/TECHNOLOGY | 2 | 9 | 3 | 5 | 7 | 6 | 32 | 5.33 | 6.00 |
| | 245B - THEATRE - PERFORMANCE/DIRECTING | 8 | 9 | 1 | 9 | 5 | 11 | 43 | 7.17 | 8.33 |
| | 245C - THEATRE - MUSICAL THEATRE PERF. | 9 | 8 | 5 | 11 | 5 | 4 | 42 | 7.00 | 6.67 |
| | 245D - THEATRE - DANCE PERFORMANCE | 3 | 2 | 2 | 5 | 7 | 3 | 22 | 3.67 | 5.00 |
| | 511 - ART | 4 | 6 | 2 | 4 | 0 | 7 | 23 | 3.83 | 3.67 |
| | 542 - MUSIC | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0.67 | 0.00 |
| | 542A - MUSIC - MUSIC EDUCATION | 1 | 2 | 2 | 0 | 4 | 3 | 12 | 2.00 | 2.33 |
| 542B - MUSIC - PERFORMANCE | 7 | 4 | 4 | 4 | 5 | 5 | 29 | 4.83 | 4.67 | |
| Total | 72 | 87 | 61 | 95 | 73 | 89 | 477 | 79.50 | 85.67 | |
| Criminal Justice, History, and Social Sciences | 055 - GLOBAL SECURITY AND INTELLIGENCE | 0 | 0 | 0 | 5 | 1 | 0 | 6 | 1.00 | 2.00 |
| | 250 - CRIMINAL JUSTICE | 60 | 61 | 57 | 59 | 53 | 67 | 357 | 59.50 | 59.67 |
| | 250A - CRIMINAL JUSTICE - PRE-LAW | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0.33 | 0.33 |
| | 250B - CRIMINAL JUSTICE - PARALEGAL STUD. | 1 | 1 | 1 | 7 | 7 | 6 | 23 | 3.83 | 6.67 |
| | 254 - POLITICAL SCIENCE | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 254B - POLITICAL SCIENCE - PRE-LAW | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 256 - UNIFIED PUBLIC SAFETY ADMINISTRATION | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 256A - UPSA - LAW ENFORCEMENT ADMIN. | 0 | 0 | 0 | 3 | 1 | 1 | 5 | 0.83 | 1.67 |
| | 256B - UPSA - FIRE & EMS ADMIN. | 0 | 1 | 0 | 5 | 6 | 3 | 15 | 2.50 | 4.67 |
| | 256C - UPSA - EMERGENCY MGT. ADMIN. | 4 | 1 | 1 | 0 | 1 | 1 | 8 | 1.33 | 0.67 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|--|---|---------|------------|------------|------------|------------|-----------|------------|--------------|----------------|
| Criminal Justice, History, and Social Sciences (Cont.) | 256D - UPSA - PUBLIC FACILITIES MGT. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 258A - HUMAN RESOURCE MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0.50 | 1.00 |
| | 261 - HISTORY | 24 | 23 | 31 | 12 | 14 | 21 | 125 | 20.83 | 15.67 |
| | 261A - HISTORY - AMERICAN HISTORY | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| | 579 - HOMELAND SECURITY | 0 | 10 | 11 | 13 | 3 | 21 | 58 | 9.67 | 12.33 |
| | 735 - CRIMINAL JUSTICE | 17 | 10 | 6 | 1 | 1 | 1 | 36 | 6.00 | 1.00 |
| | 735A - CRIMINAL JUSTICE - EMERGENCY MGT | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | Total | | 110 | 109 | 108 | 107 | 87 | 124 | 645 | 107.50 |
| Education | 010 - LEVEL 1 ED LEADER - ALT PATHWAY | 7 | 11 | 5 | 7 | 19 | 6 | 55 | 9.17 | 10.67 |
| | 013 - SPEC. ED. M/M FOR ELEM. EDUC. (PBC) | 2 | 3 | 4 | 5 | 10 | 4 | 28 | 4.67 | 6.33 |
| | 014 - SP ED M/MOD FOR MIDDLE SCH 4-8 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0.50 | 1.00 |
| | 015 - SP ED M/MOD FOR SEC ED GR 6-12 | 2 | 4 | 2 | 4 | 6 | 2 | 20 | 3.33 | 4.00 |
| | 016 - GIFTED EDUCATION (PBC) | 10 | 9 | 1 | 11 | 11 | 2 | 44 | 7.33 | 8.00 |
| | 017 - SPEC ED-EARLY INTERV: BIRTH-5 | 7 | 3 | 2 | 1 | 0 | 8 | 21 | 3.50 | 3.00 |
| | 018 - COUNSELING GR K - 12 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 019 - ELEMENTARY EDUC. GR. 1 - 5 (PBC) | 1 | 0 | 13 | 0 | 7 | 7 | 28 | 4.67 | 4.67 |
| | 020 - MIDDLE SCHOOL EDUC. GR. 4 - 8 (PBC) | 2 | 3 | 7 | 0 | 5 | 0 | 17 | 2.83 | 1.67 |
| | 021 - SECONDARY EDUC. GR. 6 - 12 (PBC) | 5 | 0 | 7 | 2 | 11 | 2 | 27 | 4.50 | 5.00 |
| | 022 - ED. TECHNOLOGY LEADERSHIP (PBC) | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 023 - SCHOOL LIBRARIAN - GR (PBC) | 15 | 6 | 5 | 10 | 20 | 5 | 61 | 10.17 | 11.67 |
| | 023U - SCHOOL LIBRARIAN - UG (PBC) | 15 | 8 | 2 | 13 | 2 | 5 | 45 | 7.50 | 6.67 |
| | 024 - EDUCATIONAL DIAGNOSTICIAN | 0 | 2 | 5 | 0 | 8 | 5 | 20 | 3.33 | 4.33 |
| | 025 - ENGLISH AS A SECOND LANGUAGE | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 0.50 | 0.67 |
| | 026 - READING SPECIALIST | 0 | 12 | 3 | 4 | 4 | 0 | 23 | 3.83 | 2.67 |
| | 029 - ELEM ED & SPEC ED M/M GR 1-5 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0.67 | 1.33 |
| | 137E - FACS - CHILD DEV. & FAM. REL | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 138 - FAMILY AND CONSUMER SCIENCES | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 138A - FACS - FASHION MERCHANDISING | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 138B - FACS - HOUSING AND INTERIORS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 |
| | 138C - FACS - CONSUMER SERVICES | 11 | 6 | 9 | 1 | 2 | 2 | 31 | 5.17 | 1.67 |
| | 138E - FACS - CHILD DEV. & FAMILY REL. | 41 | 34 | 47 | 44 | 39 | 32 | 237 | 39.50 | 38.33 |
| | 3101 - EARLY CHILDHOOD ED (PRE-K - 3) | 9 | 6 | 10 | 6 | 4 | 7 | 42 | 7.00 | 5.67 |
| | 3102 - ELEMENTARY EDUCATION | 22 | 13 | 12 | 17 | 13 | 10 | 87 | 14.50 | 13.33 |
| | 3106 - BUSINESS EDUCATION | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 3108 - FAMILY & CONSUMER SCIENCE EDUC. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 3109 - MATHEMATICS EDUCATION | 4 | 2 | 0 | 1 | 0 | 0 | 7 | 1.17 | 0.33 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|-------------------|---|---------|---------|---------|---------|---------|---------|-------|--------------|----------------|
| Education (Cont.) | 3113 - ENGLISH EDUCATION | 3 | 2 | 0 | 0 | 0 | 0 | 5 | 0.83 | 0.00 |
| | 3115 - SOCIAL STUDIES EDUCATION | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 320B - SEC. EDUC. & TEACHING - BIOLOGY | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0.33 | 0.67 |
| | 320E - SEC. EDUC. & TEACHING - ENGLISH | 3 | 2 | 2 | 3 | 5 | 4 | 19 | 3.17 | 4.00 |
| | 320M - SEC. EDUC. & TEACHING - MATH. | 2 | 2 | 1 | 1 | 1 | 1 | 8 | 1.33 | 1.00 |
| | 320S - SEC. EDUC. - SOC. STUDIES ED. | 0 | 1 | 0 | 2 | 1 | 2 | 6 | 1.00 | 1.67 |
| | 320U - SEC. EDUC. - BUSINESS EDUC. | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0.33 | 0.33 |
| | 327 - MUSIC EDUCATION - INSTRUMENTAL | 13 | 10 | 11 | 19 | 10 | 11 | 74 | 12.33 | 13.33 |
| | 328 - MUSIC EDUCATION - VOCAL | 2 | 1 | 4 | 2 | 0 | 3 | 12 | 2.00 | 1.67 |
| | 329 - MUSIC ED. - VOCAL/INSTRUMENTAL | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| | 502 - EDUCATIONAL TECH. LEADERSHIP | 21 | 11 | 7 | 1 | 2 | 0 | 42 | 7.00 | 1.00 |
| | 502A - EDUC. TECH. LDRSHP. - FOR K-12 | 1 | 1 | 0 | 10 | 5 | 11 | 28 | 4.67 | 8.67 |
| | 502B - ETEC LDRSHP - WORKFORCE DEV | 0 | 0 | 2 | 3 | 4 | 1 | 10 | 1.67 | 2.67 |
| | 503 - EDUCATIONAL LEADERSHIP | 14 | 10 | 11 | 14 | 14 | 18 | 81 | 13.50 | 15.33 |
| | 504C - CURR. & INSTR. - ENGLISH EDUC. | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0.33 | 0.33 |
| | 504E - CURR. & INST. - READING | 4 | 3 | 5 | 0 | 4 | 4 | 20 | 3.33 | 2.67 |
| | 504G - CURR. & INSTR. - PTSFTTL | 3 | 4 | 1 | 0 | 0 | 1 | 9 | 1.50 | 0.33 |
| | 504H - CURR. & INSTR. - SCHOOL LIBR | 0 | 1 | 0 | 2 | 1 | 3 | 7 | 1.17 | 2.00 |
| | 504I - CURR. & INST. - TRAN. TO TEACH | 0 | 5 | 2 | 1 | 1 | 0 | 9 | 1.50 | 0.67 |
| | 505R - MED: EDUCATIONAL TECHNOLOGY | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 506A - MAT - ELEM EDUC - PROF STUD | 11 | 11 | 6 | 3 | 10 | 6 | 47 | 7.83 | 6.33 |
| | 506B - MAT - ELEM EDUC - PREP | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0.67 | 0.00 |
| | 507A - MAT - MID EDUC - PROF STUD | 11 | 6 | 8 | 6 | 4 | 6 | 41 | 6.83 | 5.33 |
| | 507B - MAT - MID EDUC - PREP | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 508A - MAT - SEC EDUC - PROF STUD | 18 | 16 | 17 | 12 | 11 | 14 | 88 | 14.67 | 12.33 |
| | 508B - MAT - SEC EDUC - PREP | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 510 - ADULT EDUCATION | 9 | 1 | 1 | 0 | 0 | 0 | 11 | 1.83 | 0.00 |
| | 510A - ADULT EDUC. - CONTINUING EDUC. | 4 | 8 | 6 | 4 | 1 | 0 | 23 | 3.83 | 1.67 |
| | 510B - ADULT EDUC. - HOMELAND SECURITY | 5 | 5 | 2 | 5 | 0 | 0 | 17 | 2.83 | 1.67 |
| | 510C - ADULT EDUC. - TECHNOLOGY MGT. | 2 | 2 | 0 | 0 | 0 | 0 | 4 | 0.67 | 0.00 |
| | 518 - MAT - SPECIAL EDUCATION | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 518A - MAT - SPEC EDUC - PROF STUD | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 524 - SPECIAL EDUCATION | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 524A - SPEC EDUC - GIFTED EDUCATION | 6 | 4 | 8 | 9 | 5 | 9 | 41 | 6.83 | 7.67 |
| | 524B - SPEC EDUC - MILD/MOD SPEC EDUC | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 524C - SPEC EDUC - EARLY INTERVENTION | 2 | 2 | 1 | 2 | 1 | 0 | 8 | 1.33 | 1.00 |
| | 524D - SPEC EDUC - ELEM. M/M. SPEC. EDUC. | 2 | 4 | 1 | 5 | 3 | 4 | 19 | 3.17 | 4.00 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|---|---|------------|------------|------------|------------|------------|------------|-------------|---------------|----------------|
| Education (Cont.) | 524E - SPEC EDUC - M.S. & SEC. M/M SPEC. ED. | 3 | 5 | 0 | 4 | 4 | 4 | 20 | 3.33 | 4.00 |
| | 528 - SCHOOL COUNSELING | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0.67 | 0.00 |
| | 531 - ELEM. EDUC. & SPECIAL EDUC. | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0.33 | 0.33 |
| | 531A - ELEM. ED. & SPEC. ED. - M/M PROF. ST. | 3 | 4 | 3 | 11 | 5 | 12 | 38 | 6.33 | 9.33 |
| | 533 - COUNSELING | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.33 | 0.67 |
| | 533A - COUN. - CLINICAL MENTAL HEALTH | 0 | 1 | 8 | 7 | 5 | 7 | 28 | 4.67 | 6.33 |
| | 533B - COUN. - SCHOOL COUNSELING | 0 | 5 | 2 | 2 | 2 | 6 | 17 | 2.83 | 3.33 |
| | 541A - M.S. ED. & SPEC. ED. - M/M PROF. STUD. | 1 | 2 | 1 | 2 | 3 | 0 | 9 | 1.50 | 1.67 |
| | 545A - AL&D-ADULT & WORKFORCE DEV | 0 | 0 | 0 | 0 | 3 | 7 | 10 | 1.67 | 3.33 |
| | 545B - AL&D - HOMELAND SECURITY | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| | 545C - AL&D - E-LEARNING | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 547 - EARLY CHILDHOOD EDUCATION | 3 | 3 | 5 | 3 | 6 | 0 | 20 | 3.33 | 3.00 |
| | 548A - MAT - ECED - PROF STUD | 9 | 8 | 7 | 15 | 13 | 9 | 61 | 10.17 | 12.33 |
| | 561A - SEC. ED. & SP. ED. - PROF. ST. | 0 | 2 | 1 | 2 | 1 | 2 | 8 | 1.33 | 1.67 |
| | 574 - STUDENT AFFAIRS IN HIGHER EDUC | 0 | 2 | 10 | 6 | 13 | 10 | 41 | 6.83 | 9.67 |
| | 575 - STUDENT PERSONNEL SERVICES | 4 | 6 | 0 | 0 | 0 | 0 | 10 | 1.67 | 0.00 |
| | 582G - SPECIAL EDUCATION (EDS) | 2 | 3 | 4 | 1 | 1 | 0 | 11 | 1.83 | 0.67 |
| | 582H - EDUCATIONAL TECHNOLOGY (EDS) | 7 | 8 | 2 | 0 | 0 | 1 | 18 | 3.00 | 0.33 |
| | 582I - EDUCATIONAL LEADERSHIP (EDS) | 5 | 2 | 1 | 3 | 3 | 5 | 19 | 3.17 | 3.67 |
| | 601B - ADULT EDUCATION (PB) | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| Total | | 351 | 286 | 279 | 291 | 307 | 270 | 1784 | 297.33 | 289.33 |
| Engineering Technology | 042 - QUALITY CONTROL | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 1.00 | 2.00 |
| | 044 - PROJECT MANAGEMENT | 0 | 0 | 0 | 0 | 2 | 5 | 7 | 1.17 | 2.33 |
| | 140 - ENGINEERING TECHNOLOGY | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 140B - INDUSTRIAL | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 141 - ELECTRONIC ENGINEERING TECH | 1 | 0 | 2 | 0 | 0 | 0 | 3 | 0.50 | 0.00 |
| | 141A - ELEC. ENG. TECH. - ELECTRONICS | 10 | 9 | 4 | 6 | 8 | 6 | 43 | 7.17 | 6.67 |
| | 141B - ELECT. ENG. TECH. - BIOMEDICAL | 1 | 4 | 1 | 4 | 1 | 0 | 11 | 1.83 | 1.67 |
| | 145 - INDUSTRIAL ENGINEERING TECH. | 9 | 14 | 15 | 17 | 27 | 29 | 111 | 18.50 | 24.33 |
| | 732 - ELECTRONICS TECHNOLOGY | 3 | 1 | 1 | 0 | 0 | 0 | 5 | 0.83 | 0.00 |
| | Total | | 24 | 28 | 23 | 27 | 40 | 46 | 188 | 31.33 |
| English, Foreign Languages and Cultural Studies | 050 - TESOL | 0 | 5 | 4 | 3 | 5 | 6 | 23 | 3.83 | 4.67 |
| | 052 - WRITING FOR BUS, INDUS, + TECH | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 221 - ENGLISH | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 221A - ENGLISH - LITERATURE | 5 | 4 | 3 | 5 | 5 | 4 | 26 | 4.33 | 4.67 |
| | 221B - ENGLISH - PROFESSIONAL WRITING | 4 | 6 | 1 | 10 | 2 | 3 | 26 | 4.33 | 5.00 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|----------------|
| English, Foreign Languages and Cultural Studies (Cont.) | 221D - ENGLISH - FILM STUDIES | 1 | 1 | 0 | 1 | 0 | 0 | 3 | 0.50 | 0.33 |
| | 529A - ENGLISH - WRITING & LINGUISTICS | 0 | 2 | 0 | 3 | 3 | 5 | 13 | 2.17 | 3.67 |
| | 529B- ENGLISH - LITERATURE | 3 | 1 | 0 | 1 | 7 | 4 | 16 | 2.67 | 4.00 |
| | 529C - ENGLISH - FOLK LIFE/SOUTHERN CULT | 0 | 4 | 2 | 0 | 1 | 2 | 9 | 1.50 | 1.00 |
| | 529D - ENGLISH - ONLINE | 9 | 23 | 15 | 16 | 8 | 4 | 75 | 12.50 | 9.33 |
| | 529E - ENGLISH - TESOL | 0 | 0 | 0 | 3 | 3 | 2 | 8 | 1.33 | 2.67 |
| | 529G - ENGLISH - GENERALIST | 0 | 0 | 0 | 0 | 4 | 4 | 8 | 1.33 | 2.67 |
| | Total | | 22 | 47 | 25 | 42 | 38 | 35 | 209 | 34.83 |
| Health and Human Performance | 377 - HEALTH & EXERCISE SCIENCE | 21 | 25 | 26 | 17 | 16 | 25 | 130 | 21.67 | 19.33 |
| | 377A - HEALTH & EXER. SCI. - HEALTH SCI. | 4 | 3 | 0 | 3 | 1 | 3 | 14 | 2.33 | 2.33 |
| | 377O - HEALTH & EX. SCI. - PRE-PHYSICAL THERAPY | 0 | 0 | 0 | 1 | 4 | 3 | 8 | 1.33 | 2.67 |
| | 377P - HEALTH & EX. SCI. - PRE-OCCUPATIONAL THERAPY | 0 | 0 | 0 | 5 | 3 | 2 | 10 | 1.67 | 3.33 |
| | 378 - HEALTH & PHYSICAL EDUCATION | 8 | 3 | 1 | 5 | 2 | 2 | 21 | 3.50 | 3.00 |
| | 577A - HAHP - SPORTS ADMINISTRATION | 18 | 27 | 9 | 11 | 20 | 17 | 102 | 17.00 | 16.00 |
| | 577B - HAHP - HEALTH PROMOTION | 6 | 6 | 9 | 6 | 11 | 5 | 43 | 7.17 | 7.33 |
| | 577C - HAHP - PHYSICAL EDUCATION | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| Total | | 57 | 64 | 45 | 49 | 57 | 57 | 329 | 54.83 | 54.33 |
| Mathematics | 642 - MATHEMATICS | 6 | 4 | 9 | 9 | 9 | 2 | 39 | 6.50 | 6.67 |
| | Total | 6 | 4 | 9 | 9 | 9 | 2 | 39 | 6.50 | 6.67 |
| Nursing | 051 - FAMILY NURSE PRACTITIONER | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 0.67 | 1.33 |
| | 400 - NURSING (ASN) | 103 | 79 | 82 | 75 | 58 | 72 | 469 | 78.17 | 68.33 |
| | 400A - NURSING (ASN) - LPN TO ASN | 31 | 6 | 20 | 13 | 20 | 26 | 116 | 19.33 | 19.67 |
| | 410 - NURSING (BSN) | 149 | 144 | 132 | 151 | 147 | 112 | 835 | 139.17 | 136.67 |
| | 410A - NURSING - RN TO BSN | 82 | 60 | 69 | 81 | 76 | 60 | 428 | 71.33 | 72.33 |
| | 410B - NURSING - LPN TO BSN | 0 | 2 | 3 | 3 | 5 | 14 | 27 | 4.50 | 7.33 |
| | 546A - NURSING - ADULT & MENTAL HLTH | 2 | 0 | 3 | 0 | 0 | 0 | 5 | 0.83 | 0.00 |
| | 546C - NURS. - FAMILY NURSE PRACT. | 47 | 25 | 40 | 37 | 56 | 50 | 255 | 42.50 | 47.67 |
| | 546D - NURS. - MATERNAL - CHILD & FAM | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0.33 | 0.33 |
| | 546E - NURS. - CRITICAL CARE NURS. | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 546G - NURS. - PEDIATRIC NURSE PRACT. | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 546H - NURS. - WOMENS HLTH NURSE PRAC | 0 | 4 | 6 | 2 | 1 | 5 | 18 | 3.00 | 2.67 |
| | 546I - NURS. - ACUTE CARE NURSE PRACT | 5 | 1 | 0 | 0 | 0 | 0 | 6 | 1.00 | 0.00 |
| | 546K - NURS. - ADULT GERONTOLOGY | 0 | 3 | 1 | 0 | 2 | 1 | 7 | 1.17 | 1.00 |
| | 546L - NURS. - ADULT GER. CRIT. CARE | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0.33 | 0.33 |
| | 546M - NURS. - PRIMARY CARE PED. N.P. | 0 | 4 | 3 | 4 | 1 | 1 | 13 | 2.17 | 2.00 |
| | 546N - NURS. - ADULT-GER. ACUTE CARE | 0 | 7 | 6 | 13 | 9 | 5 | 40 | 6.67 | 9.00 |

Degrees Awarded by Department, Major, and Academic Year

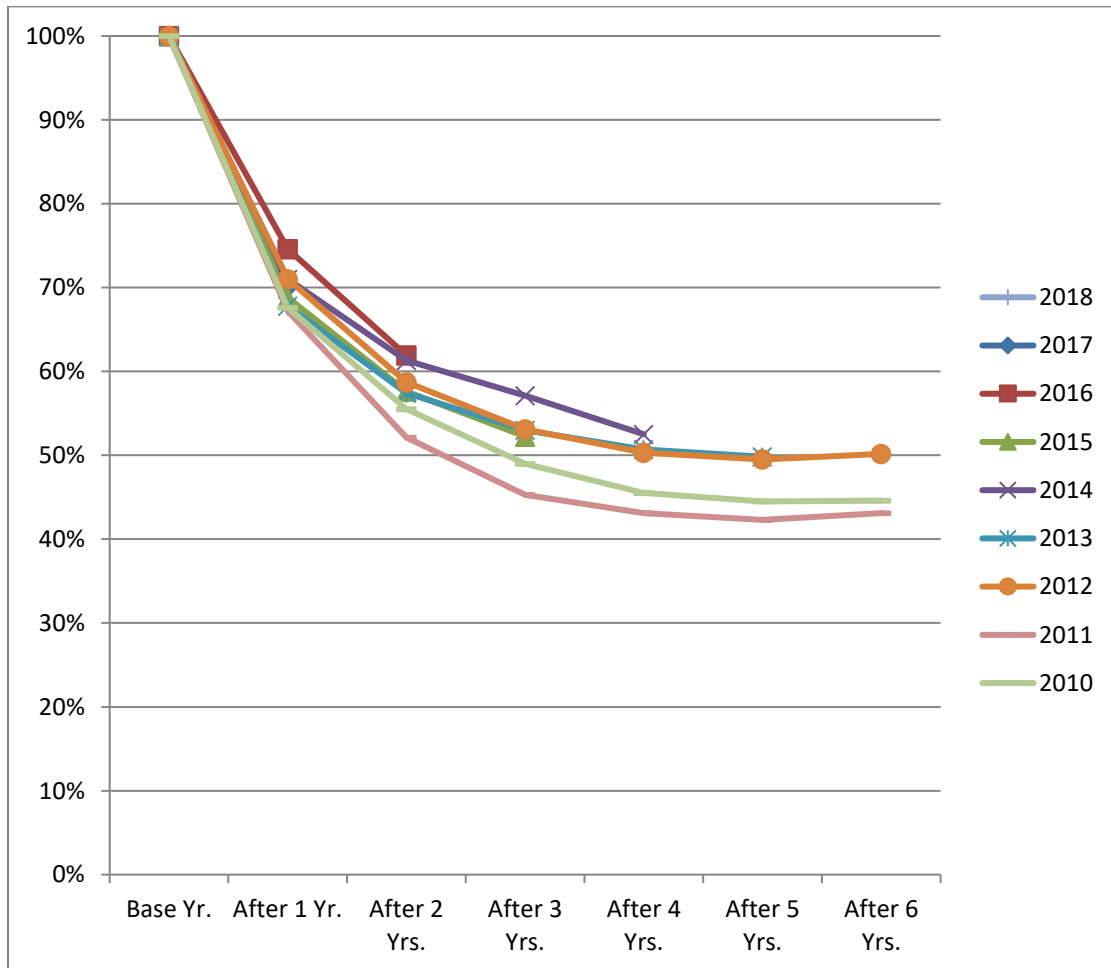
| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|-------------------|---|------------|------------|------------|------------|------------|------------|---------------|---------------|----------------|
| Nursing (Cont.) | 546P - NURS. - ADULT-GER. PRIM. CARE N.P. | 0 | 0 | 4 | 3 | 5 | 4 | 16 | 2.67 | 4.00 |
| | 901 - NURSING PRACTICE | 0 | 0 | 0 | 0 | 10 | 0 | 10 | 1.67 | 3.33 |
| | 901A - ADV PRACT REG NURSE TO DNP | 0 | 0 | 0 | 0 | 3 | 4 | 7 | 1.17 | 2.33 |
| | 901B - ORG SYSTEMS LEADERSHIP TO DNP | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | Total | 419 | 337 | 372 | 383 | 395 | 358 | 2264 | 377.33 | 378.67 |
| Psychology | 392 - PSYCHOLOGY | 80 | 96 | 90 | 74 | 73 | 75 | 488 | 81.33 | 74.00 |
| | 392B - PSYCHOLOGY - SUBSTANCE ABUSE | 10 | 11 | 8 | 17 | 16 | 14 | 76 | 12.67 | 15.67 |
| | 392C - PSYCHOLOGY - PREV. SPECIALIST | 1 | 0 | 1 | 2 | 1 | 1 | 6 | 1.00 | 1.33 |
| | 392D - INDUSTRIAL ORGANIZATIONAL BEHAVIOR | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0.50 | 1.00 |
| | 395 - ADDICTION STUDIES | 12 | 15 | 25 | 23 | 18 | 15 | 108 | 18.00 | 18.67 |
| | 552 - CLINICAL PSYCHOLOGY | 13 | 7 | 7 | 6 | 3 | 9 | 45 | 7.50 | 6.00 |
| | 552S - CLIN. PSYC. - SUBSTANCE ABUSE | 1 | 0 | 5 | 1 | 1 | 1 | 9 | 1.50 | 1.00 |
| Total | 117 | 129 | 136 | 123 | 112 | 118 | 735 | 122.50 | 117.67 | |
| Scholars' College | 800 - SCLA - ACCOUNTING | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0.17 | 0.33 |
| | 802 - SCLA - COMPUTER INFO. SYS. | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0.50 | 0.00 |
| | 802D - SCLA - WEB DEVELOPMENT | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |
| | 8102 - SCLA - ELEMENTARY EDUCATION | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |
| | 810 - SCLA - BUSINESS ADMINISTRATION | 2 | 0 | 1 | 0 | 0 | 1 | 4 | 0.67 | 0.33 |
| | 810D - SCLA - BUS. ADM. - MARKETING | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0.33 | 0.33 |
| | 814B - SCLA - THEATRE - PERF./DIRECTING | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 814C - SCLA - THEATRE - MUSICAL PERF. | 1 | 0 | 2 | 0 | 0 | 0 | 3 | 0.50 | 0.00 |
| | 814D - SCLA - THEATRE - DANCE PERF. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 815A - FINE & GRAPHIC ARTS - GRA COMM | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 815B - FINE & GRA ARTS - STUDIO ART | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 820 - LIBERAL ARTS | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 820A - LIBERAL ARTS - SCIENTIFIC INQ. | 3 | 4 | 5 | 8 | 10 | 4 | 34 | 5.67 | 7.33 |
| | 820B - LIB ARTS - HUM. & SOC. THOUGHT | 7 | 11 | 2 | 7 | 1 | 5 | 33 | 5.50 | 4.33 |
| | 820C - LIB. ARTS - FINE & PERF. ARTS | 2 | 5 | 3 | 3 | 1 | 0 | 14 | 2.33 | 1.33 |
| | 820D - LIB. ARTS - FOREIGN LANGUAGE | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| | 820F - LIB. ARTS - PHIL., POL., & LAW | 0 | 1 | 5 | 0 | 2 | 2 | 10 | 1.67 | 1.33 |
| | 822A - SCLA - ENGLISH - LITERATURE | 0 | 0 | 0 | 1 | 2 | 0 | 3 | 0.50 | 1.00 |
| | 822B - SCLA - ENGLISH - PROF. WRITING | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 0.33 | 0.33 |
| | 822D - SCLA - ENGLISH - FILM STUDIES | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |
| | 825A - SCLA - SEC. ED - ENGLISH EDUC. | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 0.33 | 0.33 |
| | 825B - SCLA - SEC. ED. - BIOLOGY EDUC | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |
| | 825D - SCLA - SEC. ED. - MATH. EDUC | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |

Degrees Awarded by Department, Major, and Academic Year

| Dept./School | Major | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | Total | Six Yr. Avg. | Three Yr. Avg. |
|---------------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|--------------|----------------|----------------|
| Scholars' College (Cont.) | 826A - SCLA - COMMUNICATIONS - MASS COMM. | 0 | 0 | 2 | 1 | 4 | 0 | 7 | 1.17 | 1.67 |
| | 826B - SCLA - COMMUNICATIONS - ORGANIZATION COMM. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.17 | 0.33 |
| | 827 - SCLA - INSTRUMENTAL MUSIC EDUC | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 837A - SCLA - HOSPITALITY SERVICES | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0.33 | 0.67 |
| | 837C - SCLA - HMT - TRAVEL & TOURISM | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0.33 | 0.67 |
| | 838A - SCLA - BIOLOGY - BIOMEDICAL | 0 | 1 | 0 | 3 | 0 | 1 | 5 | 0.83 | 1.33 |
| | 838R - SCLA - BIOL. - FOR. & LAB. SCI | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0.17 | 0.33 |
| | 840 - SCLA - NURSING | 0 | 0 | 2 | 0 | 1 | 1 | 4 | 0.67 | 0.67 |
| | 859 - SCLA - PSYCHOLOGY | 1 | 2 | 6 | 4 | 1 | 3 | 17 | 2.83 | 2.67 |
| | 877 - SCLA - HEALTH & EXERCISE SCI. | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0.33 | 0.67 |
| | Total | | 21 | 27 | 34 | 32 | 33 | 19 | 166 | 27.67 |
| Social Work | 274 - SOCIAL WORK | 40 | 31 | 26 | 27 | 43 | 41 | 208 | 34.67 | 37.00 |
| | Total | 40 | 31 | 26 | 27 | 43 | 41 | 208 | 34.67 | 37.00 |
| University Studies | 220 - LIBERAL ARTS | 4 | 5 | 10 | 8 | 5 | 10 | 42 | 7.00 | 7.67 |
| | 220C - LA - FINE & PERFORMING ARTS | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 220G - LIB. ARTS - ETHNOARCHAEOLOGY | 0 | 0 | 0 | 1 | 0 | 2 | 3 | 0.50 | 1.00 |
| | 733 - GENERAL STUDIES | 142 | 222 | 132 | 305 | 165 | 182 | 1148 | 191.33 | 217.33 |
| | 733B - GEN. STUD. - CHILD DEVELOPMENT | 5 | 2 | 1 | 1 | 1 | 0 | 10 | 1.67 | 0.67 |
| | 733M - GEN. STUD. - AVIATION SCIENCE | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0.33 | 0.00 |
| | 733R - GEN STU - RADIOLOGIC SCIENCES | 0 | 0 | 7 | 7 | 5 | 10 | 29 | 4.83 | 7.33 |
| | 734 - GENERAL STUDIES | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0.33 | 0.33 |
| | 734A - GEN. STUD. - AVIATION SCIENCE | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0.17 | 0.00 |
| | 734C - GS - COMPUTER & NATURAL SCI. | 15 | 21 | 3 | 12 | 8 | 5 | 64 | 10.67 | 8.33 |
| | 734G - GS - SOCIAL SCIENCES | 98 | 106 | 98 | 78 | 106 | 100 | 586 | 97.67 | 94.67 |
| | 734H - GS - HUMANITIES | 11 | 12 | 8 | 14 | 4 | 10 | 59 | 9.83 | 9.33 |
| | 734P - GS - PROFESSIONAL STUDIES | 4 | 4 | 1 | 0 | 0 | 2 | 11 | 1.83 | 0.67 |
| | Total | 282 | 374 | 260 | 426 | 294 | 322 | 1958 | 326.33 | 347.33 |
| Grand Total: | | 1816 | 1759 | 1654 | 1925 | 1843 | 1850 | 10847 | 1807.83 | 1872.67 |

University Persistence Rates for Full-Time, First-Time Degree-Seeking Entering Freshmen

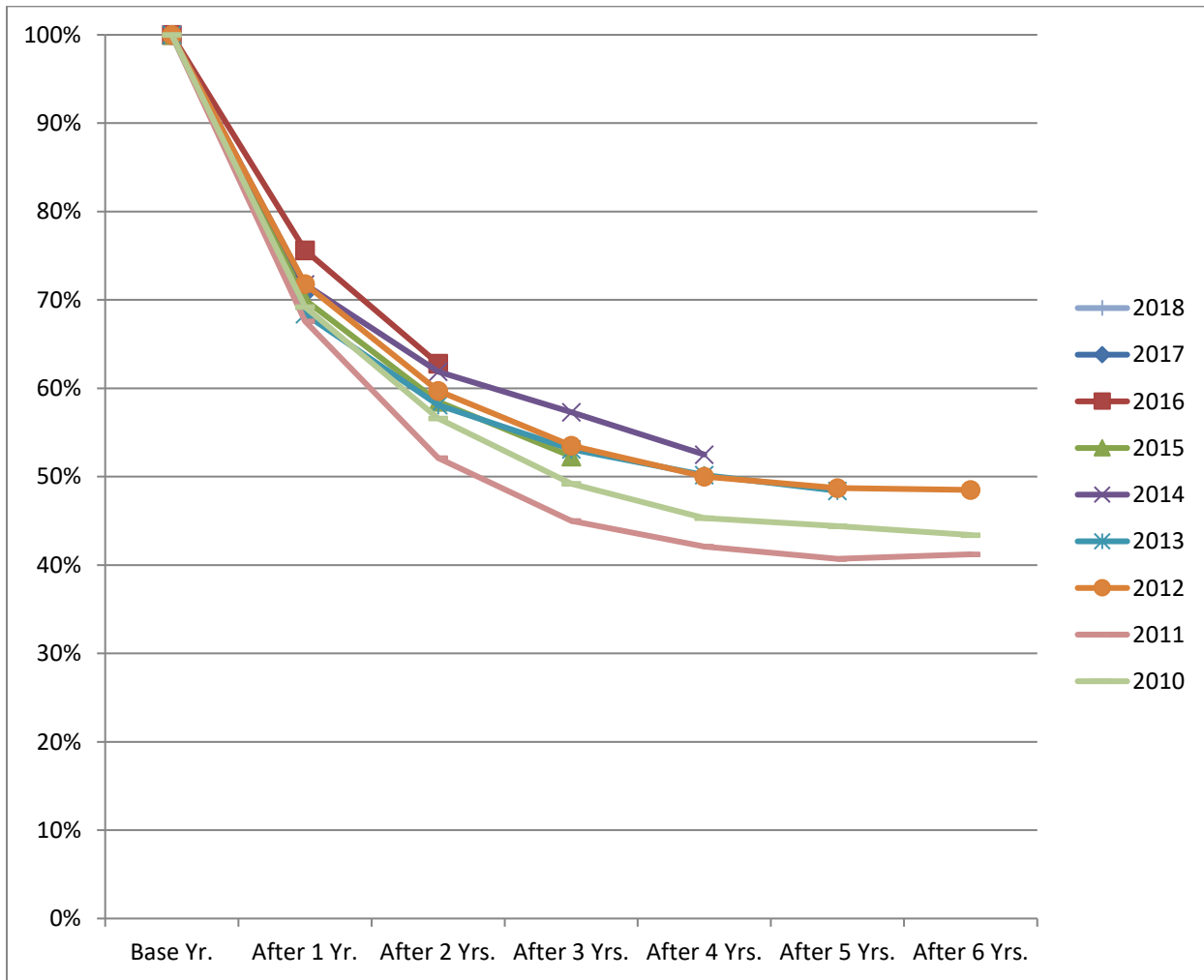
| Persisted Percentage | | | | | | | |
|-----------------------------|----------|-------------|--------------|--------------|--------------|--------------|--------------|
| Year | Base Yr. | After 1 Yr. | After 2 Yrs. | After 3 Yrs. | After 4 Yrs. | After 5 Yrs. | After 6 Yrs. |
| 2018 | 100% | | | | | | |
| 2017 | 100% | 70.1% | | | | | |
| 2016 | 100% | 74.6% | 61.9% | | | | |
| 2015 | 100% | 68.8% | 57.6% | 52.2% | | | |
| 2014 | 100% | 71.0% | 61.3% | 57.1% | 52.5% | | |
| 2013 | 100% | 67.8% | 57.4% | 53.0% | 50.7% | 49.8% | |
| 2012 | 100% | 71.0% | 58.7% | 53.1% | 50.3% | 49.5% | 50.2% |
| 2011 | 100% | 67.2% | 52.1% | 45.3% | 43.1% | 42.3% | 43.1% |
| 2010 | 100% | 67.6% | 55.5% | 49.0% | 45.5% | 44.5% | 44.6% |



Note: Persistence is the combination of retained and graduated students.

University Persistence Rates for First-Time, Full-Time Baccalaureate-Seeking Entering Freshmen

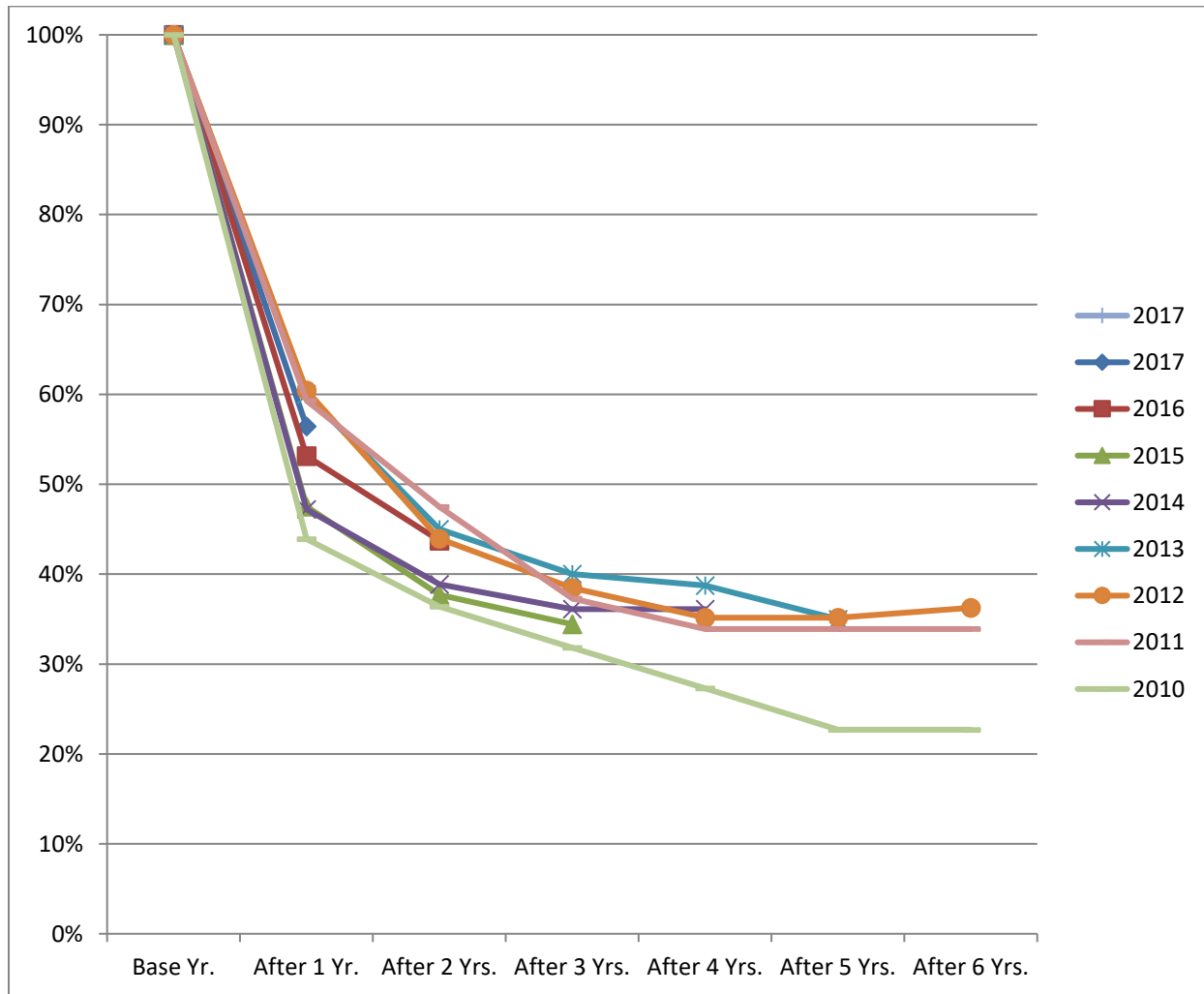
| Persisted Percentage | | | | | | | |
|----------------------|----------|-------------|--------------|--------------|--------------|--------------|--------------|
| Year | Base Yr. | After 1 Yr. | After 2 Yrs. | After 3 Yrs. | After 4 Yrs. | After 5 Yrs. | After 6 Yrs. |
| 2018 | 100% | | | | | | |
| 2017 | 100% | 70.7% | | | | | |
| 2016 | 100% | 75.6% | 62.8% | | | | |
| 2015 | 100% | 70.0% | 58.5% | 52.3% | | | |
| 2014 | 100% | 71.8% | 61.9% | 57.3% | 52.5% | | |
| 2013 | 100% | 68.4% | 58.1% | 53.1% | 50.2% | 48.4% | |
| 2012 | 100% | 71.8% | 59.7% | 53.5% | 50.0% | 48.7% | 48.5% |
| 2011 | 100% | 67.6% | 52.1% | 45.0% | 42.1% | 40.7% | 41.2% |
| 2010 | 100% | 69.2% | 56.6% | 49.2% | 45.3% | 44.4% | 43.4% |



Note: Persistence is the combination of retained and graduated students.

University Persistence Rates for First-Time, Full-Time Associate-Seeking Entering Freshmen

| Persisted Percentage | | | | | | | |
|----------------------|----------|-------------|--------------|--------------|--------------|--------------|--------------|
| Year | Base Yr. | After 1 Yr. | After 2 Yrs. | After 3 Yrs. | After 4 Yrs. | After 5 Yrs. | After 6 Yrs. |
| 2018 | 100% | | | | | | |
| 2017 | 100% | 56.5% | | | | | |
| 2016 | 100% | 53.1% | 43.8% | | | | |
| 2015 | 100% | 47.5% | 37.7% | 34.4% | | | |
| 2014 | 100% | 47.2% | 38.9% | 36.1% | 36.1% | | |
| 2013 | 100% | 60.0% | 45.0% | 40.0% | 38.8% | 35.0% | |
| 2012 | 100% | 60.4% | 44.0% | 38.5% | 35.2% | 35.2% | 36.3% |
| 2011 | 100% | 59.3% | 47.5% | 37.3% | 33.9% | 33.9% | 33.9% |
| 2010 | 100% | 43.9% | 36.4% | 31.8% | 27.3% | 22.7% | 22.7% |



Note: Persistence is the combination of retained and graduated students.

Fall 2012 Full-Time Degree-Seeking Entering Freshmen
6-Year Graduation Rates by College/Department/School

| <u>College/Department/School*</u> | <u>Revised Cohort</u> | <u>Grad. at NSU</u> | <u>Grad. Rate</u> | <u>Grad. in Dept.</u> | <u>Grad. Rate</u> | <u>Grad. in College</u> | <u>Grad. Rate</u> |
|---|-----------------------|---------------------|-------------------|-----------------------|-------------------|-------------------------|-------------------|
| College of Arts and Sciences | 526 | 253 | 48.10% | 155 | 29.47% | 203 | 38.59% |
| <i>Biological and Physical Sciences</i> | 192 | 93 | 48.44% | 55 | 28.65% | 69 | 35.94% |
| <i>Creative and Performing Arts</i> | 79 | 43 | 54.43% | 33 | 41.77% | 38 | 48.10% |
| <i>Criminal Justice, History, and Soc. Sci.</i> | 85 | 31 | 36.47% | 26 | 30.59% | 29 | 34.12% |
| <i>English, Foreign Languages, and Cultural Studies</i> | 2 | 1 | 50.00% | 1 | 50.00% | 1 | 50.00% |
| <i>Mathematics</i> | 7 | 5 | 71.43% | 3 | 42.86% | 3 | 42.86% |
| <i>Scholars</i> | 94 | 57 | 60.64% | 31 | 32.98% | 50 | 53.19% |
| <i>University Studies</i> | 67 | 23 | 34.33% | 6 | 8.96% | 13 | 19.40% |
| College of Business & Technology | 205 | 92 | 44.88% | 59 | 28.78% | 61 | 29.76% |
| <i>Business</i> | 163 | 72 | 44.17% | 44 | 26.99% | 44 | 26.99% |
| <i>Engineering Technology</i> | 42 | 20 | 47.62% | 15 | 35.71% | 17 | 40.48% |
| College of Education and Human Development | 265 | 137 | 51.70% | 79 | 29.81% | 84 | 31.70% |
| <i>Education</i> | 134 | 74 | 55.22% | 33 | 24.63% | 35 | 26.12% |
| <i>Health and Human Performance</i> | 52 | 22 | 42.31% | 13 | 25.00% | 14 | 26.92% |
| <i>Psychology</i> | 65 | 34 | 52.31% | 27 | 41.54% | 28 | 43.08% |
| <i>Social Work</i> | 14 | 7 | 50.00% | 6 | 42.86% | 7 | 50.00% |
| College of Nursing and Allied Health | 291 | 123 | 42.27% | 58 | 19.93% | 60 | 20.62% |
| <i>Nursing</i> | 252 | 102 | 40.48% | 52 | 20.63% | 53 | 21.03% |
| <i>Allied Health</i> | 39 | 21 | 53.85% | 6 | 15.38% | 7 | 17.95% |
| | | | | | | | |
| Total | 1287 | 605 | 47.01% | 351 | 27.27% | 408 | 31.70% |

*The college/department/school is as of Fall 2018.

NOTE: These numbers are a six-year graduation rate and include associate degrees awarded in the fourth to sixth years. The federal government and the state use a 150% of time graduation rate that would exclude those associate degrees.